

**THE SAMARITAN STORY # 1 / LUKE 10:25-37  
FIRST OUR INTRODUCTION TO THE STORY....**

**Events leading to the Samaritan Story...**

**[I] THE LORD - SAVIOUR LUKE 10:1**

**Here we encounter Christ and His ministry as He has ...**

**1. Selected the Seventy - Chosen the 70**

**The Manner and Method He used**

**2. Sending the Servants - Commissioned**

**Having selected He Sends In v 2 Christ Explains the need**

**He Encourages them to pray**

**3. He Sought Their Safety 10:3 Called - Commissioned - Cautioned**

**4. Then Counseled / or 10:4-16**

**He Shared the Secrets of Success His Counsel involved ...**

**A. Money - Can't buy God's blessings**

**B. Material Possessions not the answer**

**C. Militant Power not enough strength**

**[II] THE LABORERS - THE SERVANTS**

**1. They were recruited for service God called us to serve**

**2. His requirements for service Strict and strenuous requirements**

**God has high standards /**

**3. His resources for service His power - His pleasure - His plan**

**4. Their Rejoicing 10:17 Selected Servants - Sent Servants**

**Successful Servants - AND Satisfied Servants**

**[III] THE LAWYER - THE SCRIBE**

**The Samaritan Story is addressed to him! From his life consider**

**1. His background - Roman Empire Domination**

**Yet this man has survived quite well**

**2. His beliefs - Traditional Jewish Doctrine**

**3. His Benefits - Living life to its best?**

**Politically Correct - A Lawyer -**

**4. His behaviour - Fits his beliefs!**

**A. He is at the right place**

**He is at a Christian gathering**

**B. He is with the right people**

**He is in the presence of God's people**

**C. He has the right purpose at heart**

**But he is about to receive the most**

**shocking revelation ever**

**He will be confronted with his own personal failure**

**He will be convicted of his personal sins**

**He appears to have remained un-changed**

**[IV] THE LESSON - THE SIGNIFICANCE 10:30-33**

**1. The needs of the victim**

**2. The neglect of the religious**

**3. The necessity for the Samaritan**

**4. The neighbor concept**

**THE SAMARITAN STORY # 2 / LUKE 10:25-37**  
**FIRST WAS OUR INTRODUCTION AND NOW LOOK AT**  
**IN HIS COMING - The Life Of Christ is Presented**  
**Background of the story - Thieves - Deserted -**  
**Left for dead - religion fails to help! Then..**  
**THE SAMARITAN COMES - In His Coming we can see**  
**The Life of Christ Presented**

**[I] The Condescension of Christ can be seen**  
**Christ left the portals of glory and came to us.**  
**In this account / The Samaritan uncovers religious**

- 1. Prejudices / bias - favoritism - partiality**
- 2. Pretenses / disguises - fabrications - false**
- 3. Performances / demonstration of play acting**
- 4. Presumptions / redeness - assumptions -**

**This account is filled with Prejudices /**  
**Samaritans were hated by the Jewish people**  
**There was no pretense in caring about them**  
**Many prejudice people do pretend..!!**

**Religious prejudice connected to religious pretense**  
**is followed by religious performances.**

**[II] The Confrontation of Christ can be seen**  
**The Hebrew is confronted by the Samaritan**

- 1. The observations - This man cares?**
  - 2. The opportunity - Accept or reject help?**
  - 3. The obligation - No obligation on the part**  
**of the Samaritan - It is just 'grace'**
  - 4. The outcome - not what either had anticipated**
- Their entire life was changed that day!**

**[III] The Consolation of Christ can be seen**  
**Consoling - Comforting - Caring**

- 1. The Samaritan's Compassion**  
**Compassion at its greatest**
- 2. The Samaritan's Communication**  
**The Hebrew hears a voice of concern - care**
- 3. The Samaritan's Companionship**  
**Half dead- in a ditch alone -**  
**He welcomes company - someone who cares...**
- 4. The Samaritan's Comforting**  
**His presence would be comforting**  
**The presence of The Life Of Christ Is Comforting!**

**THE SAMARITAN STORY # 3 - LUKE 10:25-  
In His Coming / The Life of Christ is Presented  
In His Caring / The Love of Christ is Portrayed  
Luke 10:33**

**The Hebrew Victim is in a**

- 1. Helpless Condition - Facing a set of**
  - 2. Hopeless Circumstances - But it ends with a**
  - 3. Hopeful Conclusion - Thanks to the Samaritan**
- Who portrays Christ Himself in His Love...**

**The Compassion of the Samaritan was possibly  
A. Unwanted - B. Certainly Unworthy and probably  
C. Unwarranted nad to say the least D. Unusual  
[I] THE EYES OF LOVE / HE SAW!**

**He saw someone in desperate need - Despair!**

**The Samaritan saw**

- 1. A Person in Serious Trouble**
- He saw more than race or religion  
He saw a real person in need**
- 2. A Problem that needed Correcting**
- Injustice - problems of our day!**
- 3. The Possibility of Helping**

**An opportunity presented**

- 4. A Pain that could be Eased**

**He responded to the need of another**

**[II] THE EMOTIONS OF LOVE - HE SENSED**

**He had feelings of compassion / \**

**He had a heart for others / Love that was not**

- 1. A Forced Compassion**

**Compassion can not be forced into our lives**

- 2. A Futile Compassion**

**This compassion was not in vain / Productive**

- 3. Fickel Compassion -**

**Nothing phoney or pretended in his caring**

- 4. Forgotten Compassion**

**Faithful love is not a forgotten love**

**His care was faithful - fruitful - free - fulfilling**

**[III] THE EFFECTS OF LOVE - HE SHARED**

**He shared a love that**

- 1. Calmed - soothing effect of love**
- 2. Cherished - precious - powerful**
- 3. Claimed - accepted by the Hebrew**
- 4. Covering - love cover sins**
- 5. Cleansed - cleansing effect of love**
- 6. Committed - The Samaritan made a commitment**
- 7. Comforting - peace effect found through love**

**THE SAMARITAN STORY # 4 / LUKE 10:**

**1st In His Coming / The Life of Christ was Presented**

**2nd In His Caring / The Life of Christ was Portrayed**

**Now our third concept IN HIS CHOOSING**

**THE LEADERSHIP OF CHRIST IS PERCEIVED**

**This story centers on two individuals**

**Consider the Hebrew and the Samaritan**

**[I] THE HEBREW'S FAITH CONSIDER**

**1. His faith in the past Possibly a**

**A. Strong faith B. Steadfast faith**

**C. Sure faith**

**2. His feelings Possibly**

**A. Self-pious B. Self protective**

**C. Self pity**

**3. His frustrations Caught between faith & feelings**

**A. hard Feelings B. Hurt Feelings**

**C. Helpless Feelings**

**{II} THE SAMARITAN**

**1. What he recognized - A HEBREW! He was familiar with**

**A. The Sufferings of the Hebrew**

**B. The Sorrows of the Hebrew**

**C. The Shame of the Hebrew**

**2. What he realized**

**A. He realized who this victim was**

**B. And also what this victim was / pious Jew**

**C. And where this venture could end up**

**The Samaritan also realized**

**a. The actual worth of the Hebrew**

**This is a "person"**

**b. The apparant willingness of the Hebrew**

**One must be willing to accept assistance**

**c. The abundant welcome of the assistance**

**3. What he revolutionized**

**{ This would result in revolutionized changes }**

**A. Attitudes toward each other**

**Our attitude toward sinners / saints**

**and The sanctuary / And The Saviour**

**B. Their Actions Before others**

**The Samaritan [1] Reached out [2] Raised him up**

**[3] Rescued**

**C. The Application / This should impact us!**

**SAMARITAN STORY # 5 / LUKE 10:**

**IN THE CURING - The Labor of Christ is Projected**

**The Samaritan has come to the Hebrew / Moved  
with compassion / looked upon / has compassion**

**[I] THE HUMBLING POWER HERE / Pride id dealt with**

- 1. The Hebrew's arrogance - Jewish attitude**
- 2. His basic beliefs - His actions**
- 3. His convictions and connections**

**His acquaintances**

**[II] THE HEALING POWER - Wounded and suffering**

**1. Physical pain 2. Emotional trauma**

**3. Spiritual failures**

**The ingredients**

**A. Wine - cleansing - controls infection**

**B. Oil - comforting - soothing - clears**

**C. Bandages - closing the wounds for healing**

**Protection against disease - dirt - defiling**

**[III] THE HOLDING POWER**

**Hope is rekindled - help has arrived -**

**Life hangs in the balance - trying to hold on**

**Every effort just to hold on...**

**The Samaritan's labor of love will**

**1. Hinder the spread of disease**

**2. Help stop the death process**

**3. handle the situation**

**1. The open wounds - cuts - stabs - scrapes -**

**A. The damage has been done**

**B. The deliberate action of a Samaritan**

**C. The dangerous situation is afced with courage**

**[a] The possibility of death is faced**

**[b] His perishing is taking place**

**[c] The pardon that is available to us**

**2. The opportunity welcomed**

**A. Unexpected opportunity**

**B. Unexplained opportunity**

**C. Possibly unwanted opportunity**

**D. Uncertain opportunity**

**But it is an opportunity**

**3. The outcome witnessed**

**A. A connection is made between the two**

**B. Common ground is discovered**

**C. Complete trust begins to develop**

**That trust is essential for us today!**

**Samaritan Story # 6 / Luke 10:**

**# 6 in series - In His Carrying we can note**

**The Lordship of Christ is Promoted**

**The Hebrew is unable to help himself = therefore**

**he must depend on someone else to carry him..**

**And so involved on the Samaritan's part is**

**[I] THE LIFTING ABILITY - Must be capable of lifting**

- 1. Must have access to the victim**
- 2. Must also accept the responsibility to do so**  
And of course he must have the ability to do it
- 3. An agreement can be seen here between the two**

**[II] THE LEADING ABILITY - Capable in leading**

- 1. The leading 'from' ability**  
Away from his present situation  
Leading away from
  - A. The temporal**
  - B. The trouble**
  - C. The terror**
- 2. The leading 'forth' ability - forward**  
Leading to a place of
  - A. Recognition**
  - B. Reception**
  - C. Recovery**
- 3. The leading to 'faith' - trust**  
Salvation - Service - Satisfaction
  - A. They experienced a truce - reached an agreement**
  - B. Traveled together in 'truth'**
  - C. And in 'trust'**

**[III] THE LASTING ABILITY - something that will last**

- 1. First - The experience of deliverance**
- 2. The experience of dependence**
  - A. His safety is dependent upon Samaritan**
  - B. His supplies depend on Samaritan**
  - C. And his security depends on him also**
- 3. Dedication - dedicated to the one who delivers**

**Thankful to the one who has helped him -**

**He is alive due to the Samaritan.**

**Safe due to him - therefore he dedicates himself to**

- 1. Loving the one who has come to his rescue**
  - 2. Living a different life style from here on**
  - 3. Listening to this one who understands compassion**
  - 4. Laboring or 'working' together for the best of all**
- Delivered - Dependent - Dedicated !!**

**Samaritan Story # 7 / Luke 10:.....**

**Another aspect of The Samaritan Story is...**

**IN HIS COMPLETING - THE LOYALTY OF CHRIST IS PROFILED**

**The Samaritan takes care of the Hebrew along the way**

- 1. By planning all avenues of this trip**
- 2. By preparing for all needs of this trip**
- 3. By providing all provisions of the journey**

**Then upon arriving at the Inn he makes all the Arrangements for lodging and care...**

**The Samaritan is loyal in providing for**

**[I] THE HEBREW'S PAST NEEDS / When the victim was**

- 1. Suddenly Terrified - Beaten - left for dead**

**Then along comes the most despised enemy....**

- 2. Savagely Treated - Would this Samaritan just simply finish the job?**

- 3. Seriously Tormented - Facing Death - In Fear -**

**Never such terror - then comes a Samaritan -! However the Hebrew finds**

- 4. The Soothing Tenderness of The Samaritan**

**PERSONAL APPLICATION - The Power of Forgiveness..**

**GOD'S FORGIVENESS IS**

**[I] MIGHTY / His forgiveness is firm – fortified Man's pardon does not erase the guilt      God's forgiveness erases the guilt**

**[II] MIRACULOUS - Removes the stain of sin**

**[III] MERCIFUL - Undeserved but freely given**

**[IV] MARVELOUS - Nothing can compare**

**Loyalty in regards to his PAST NEEDS**

**[II] THAT LOYALTY IN RELATIONSHIP TO PRESENT NEEDS**

**The past doesn't count now....Present need?**

- 1. The personal presence of someone**

**A personal presence that provides...      A. Friendship B. Fellowship**

- 2. A Peaceful Place - He has experienced      A. Turmoil B. Trauma C. Terror**

**His present need is      A. A Place of Rest B. Restoration**

**C. Refreshment**

- 3. A Place of Provision - Can't do it himself**

**A. The plentitude of Provisions      Food - Shelter - Care**

**B. The plentitude of Protection      Safe and secure at the Inn**

**[III] THE LOYALTY PROFILED IN RESPECT TO ANY & ALL**

**PROSPECTIVE NEEDS...**

**His future needs will be taken care of...**

- 1. Secular Needs will be met**

**A. Material Needs**

**B. Medical Needs**

- 2. Special Needs will be met**

**A. Help and support each day**

- 3. Spiritual Needs will be met**

**CHRIST IS OUR SAMARITAN RELIEF AGENT!**

## **Samaritan Story # 8 / Luke 10: Conclusion**

### **IN CONCLUSION - THE LONGING OF CHRIST IS PROFESSED...THE LAWYER!**

The lawyer is actually the reason for the Samaritan Story - He is the center figure.

#### **[I] THE LAWYER'S APPREHENSION - His Misgivings...**

##### **1. The uneasiness - He has been defiant**

This 'lawyer' was settled – secure      Possibly leads to a defiant attitude

A. His former attitude - Prejudice!      From traditions - superior feelings

B. His faith aspects - His beliefs      He believed himself to be 'right'

C. His future actions - He had concepts concerning his secure future...

##### **2. The uncertainty - He is now defensive      Once doubts arise - questions arise -      Uncertainty concerning or about his**

A. Alliances - Who he is aligned with

B. Allegiance - Who he supports?      Duties and Devotion!

C. Ambitions - Centered on religious

##### **3. Unpleasantness - He is disturbed - He now faces the unpleasantness of a disturbed heart -**

A. Truth in similarity - This story      Reveals 'truth' from similarity

B. Troubled in spirit - he is moved.

C. Trust is Saviour? -

#### **[II] THE LORD'S APPLICATION - HIS MISSION**

Christ has a mission in this story...      His desire is that this will be...

##### **1. Powerfully Associated      This story was so fitting for the lawyer**

A. God's powerful word      B. God's powerful work

##### **2. Personally Applied - Truth must be applied**

A. A knowledge of Christ      B. The know-how of Christ

##### **3. Perfectly Apparent - Christ wanted the lawyer to fully understand the significance here      Christ knows that the lawyer needs**

1. Enlightenment      A. Vision B. Victory

2. Encouragement

3. Enjoyment -      O The Joy of knowing!

#### **[III] THE LOVELY APPRECIATION - All points to      CHRISTIAN MINISTRY...**

The ministry of Christ - and Christians!

##### **1. Identification - To identify with Christ and true ministry...**

A. The facts concerning true ministry

B. The faith involved in doing ministry

2. Illumination - Understanding!      A. The freedom it shares

B. The fondness it supplies      Compassion - Love God - Love Others

3. Illustration - None better could be found      A. Faithfulness - Christ

faithfulness is      seen in the Samaritan - Faithfulness to

**LIFE - LOVE - LOYALTY**

B. Fruitfulness - Touched lives! Changed -

**CHRIST GOAL IS STILL TO IMPACT OUR LIVES WITH**

**HIS TRUTH IN A MANNER THAT WILL CAUSE US TO**

**BE SAMARITANS AT HEART!**